

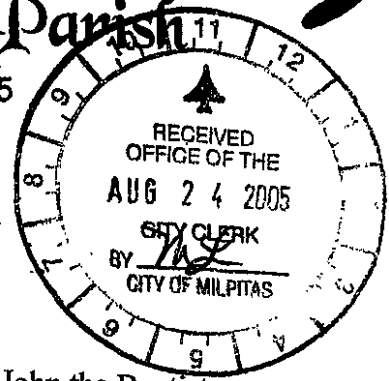
St. John the Baptist Catholic Parish

279 S. Main Street, Milpitas, California 95035-5315

August 24, 2005

Dear City of Milpitas,

Enclosed is the package of papers for the Entertainment Permit.



- Original application signed by Fr. Norman Segovia, Pastor of St. John the Baptist Parish.
- Typed answers to the application.
- Farwest Sanitation and Storage rental and service agreement.
- BFI service agreement.
- Map of St. John the Baptist Parish.
- Detail map of St. John's food booths, games, pending electrical wiring, fire extinguishers, barbecue pits, deep fryer, oil container dispenser, and charcoal dispenser as well as the generator and light generator locations.
- Certificate of flame resistance from A&R Booth and MTE proposal for booths, etc.
- Copy of applications to the Development of Environmental Health for the food and drinks permits as well as the copy of the receipt of payment.
- BFI agreement for temporary debris box.
- Copy of our Sunday bulletin about our Autumn Festival and committee members(reverse side).
- Copy of the letter to inform our St. John's neighbors of our event.
- Map of Pavalkis Hall venues.
- Copy of the carnival contract with American Traveling Shows.
- Copy of proof of ownership of St. John the Baptist Parish.
- Original letter of consent from Reverend Monsignor Francis V. Cilia of the Diocese of San Jose for our Autumn Festival in St. John the Baptist Parish.

I have spoken to Pat Joki, Sgt. David Ostrander, Mary Lavelle, Cindy Hom, and Dorsy Wiseman Jr. to prepare this package. There are areas that are still pending, for example the written allowance from Donovan Properties for use of the the Big Lot parking area.

Our Autumn Festival Committee are working diligently to complete this application.

If there are any question, please, call me at 408-234-1294(cell) or at 408-923-3121(home).

Sincerely,

Rizalina H. Santoro

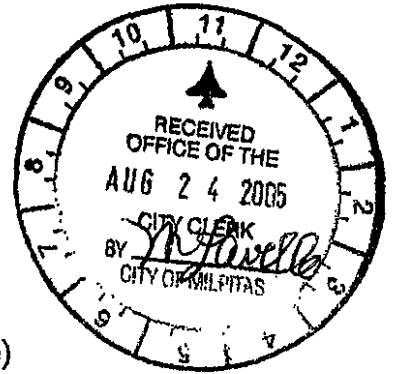
Rizalina H. Santoro
Autumn Festival Chairperson

cc: Fr. Norman Segovia, Pastor

\$15.00 Application fee paid by check

CITY OF MILPITAS
455 E. CALAVERAS BOULEVARD
MILPITAS, CA 95035

ENTERTAINMENT EVENT PERMIT
(Chapter 5, Title III, Milpitas Municipal Code)



1. Applicant, all sponsors and promoters of the event and all proprietary owners, partners and officers and directors of Applicant and said sponsors and promoters:
St. John the Baptist Parish, 279 Main St., Milpitas, CA 95035
Please see attachedment.
2. Proposed location of event:

St. John the Baptist Catholic Parish
279 South Main St., Milpitas, CA 95035
Tel. No. (408) 262-2546
3. All owners of real property where event is proposed to be held:

Diocese of San Jose
900 Lafayette St., Ste. 301
Santa Clara, CA 95050-4966
Tel. No. (408) 983-0154; Fax. (408) 983-0242; Email: www.dsj.org
4. Dates and hours of event:

Friday, October 14, 2005	5:00 PM to 11:00 PM
Saturday, October 15, 2005	11:00 AM to 11:00 PM
Sunday, October 16, 2005	11:00 AM to 5:00 PM
5. Nature and type of performance at event:

Dancing, singing, magic, school children's performances, ethnic dances, Christian music, rock and roll band
6. Intended performers: Please see attachment
7. Estimated number of:

Spectators	: 1000
Participants	: 250
Others (Carnival)	: American Travelling Shows employees (Ca

Attendance each day : 500
Basis for estimate : 2000 registered families

8. Method for determining number in actual attendance:

Based on the past activities of the Church

9. Proposed facilities for furnishing drinking water (justify adequacy):

We are having a drink booth that will provide soda, water, coffee, tea, beverages and 2 drinking fountain in the Pavalkis Hall which will open for the entire duration of the festival.

10. Proposed sanitary facilities (justify adequacy):

Please see attached contract with Farwest Sanitation and Storage, which includes 4 regular restrooms, 2 handicaps restrooms and 4 wash stands. We will be also be using the Hall's restrooms.

11. Description of real property on which event will be conducted (justify adequacy):

Please see attached map of St. John the Baptist Parish

12. Description of parking facilities, attendants at entrance, exits and in area (justify adequacy):

As per map of St. John the Baptist one can see that the entire parking lot will be filled with venues, except for 5 marked parkings for 2 handicaps and 3 for the priests. We have spoken to the owner of Big Lot's (Donovan Enterprise) and have given us a verbal approval to use their parking lot for the 3-day event. However, we are waiting for the official letter of approval from them. In the past, they have allowed us to use their parking lot for Mass services and other activities.

13. Description of interior access ways (attach map or diagram and justify adequacy):

Please see attachment.

14. Description of composition and construction of structure, seating arrangements and supports and justification of adequacy:

- a) See attached copy of the Certificate of Flame Resistance from A & R Booth, whose food and game booths we will be using on our Church grounds.

- b) Chairs and tables in our Hall
- c) Canopies, patio umbrellas, tables and chairs from MTE Productions (still pending)
- d) Steel chairs and tables from the school's eating area

15. Description of availability and location of ambulances, fire, police and other emergency vehicles:

Milpitas Fire Station (two blocks from the Church grounds; located at Main and Curtis streets).

16. Description of interior private police protection proposed (justify adequacy):

- a) 28 volunteers signed up as security team.
- b) Atlas Security (unconfirmed and still pending)
- c) Licensed San Jose Police plain clothesman (unconfirmed and still pending)
- d) Sheriff (unconfirmed and still pending)

17. Description of provision for fire safety (justify adequate):

- a) Pavalkis Hall has (1) ABC fire extinguisher
- b) Food booths will have ABC and K fire extinguishers.

18. Location, nature and type of medical and first aid facilities (justify adequacy):

As per attached map, an office has been designated for first aid and security marked with a cross on the map. We have volunteer nurses, chiropractor, and schoolteachers who do CPR.

19. Description of proposed electrical wiring, lighting and location of all light standards and electrical switches:

Please see attached map.

20. Description of manner of acquiring, handling, preparing and disposing of food, drink, confectionary and condiment and all substance and ingredients used in their preparation:

Submitted to the County Environmental Health permits on June 30th for food, drinks, confectionary, condiment, substance and ingredients used in the preparation including alcohol beverages. Please see attached applications.

21. Manner of clean up of the premises during and after the conclusion of the entertainment event and for the removal of garbage, refuse and waste:

Volunteers will be cleaning during and after each day of the 3-day event. Please see attached BFI dumpsters proposed contract for festival garbage only.

22. Additional information which may be helpful in processing your permit.

Attachments are as follows:

- a) Full summary of the event: time, location and venues.
- b) Letter to the neighbors of St. John regarding the event.
- c) Detailed map of Pavalkis Hall venue
- d) Contract with American Travelling Shows, Inc. for carnival services
- e) Summary of the meetings with Mary Lavelle, (City Clerk of Milpitas), Cindy Hom (Milpitas Planning), Dorsy Wiseman Jr. (Electrical/Building) and Sgt. David Ostrander (Milpitas Police)

I declare under penalty of perjury that the above statements and any accompanying statements and documents have been examined by me and are true and correct. I have read Chapter 5, Title III of the Milpitas Municipal Code and agree to comply with the provisions of said Chapter 5, Title III, the permit, the conditions thereof and the laws of the City and State.

Executed at Milpitas, California, on AUGUST 24, 2005, 49-

Signed: Rev. N. C. C.

Title: PASTOR

Received by Mary Lavelle

Date 8/24/05

Permit No. _____

*FOR
ACTION

APPROVED

DISAPPROVED

DEPARTMENT

BY

DATE

Planning

Building

Health

Fire Marshal

Police

City Manager

City Council

CM_35282_V.doc

I declare under penalty of perjury that the above statements and any accompanying statements and documents have been examined by me and are true and correct. I have read Chapter 5, Title III of the Milpitas Municipal Code and agree to comply with the provisions of said Chapter 5, Title III, the permit, the conditions thereof and the laws of the City and State.

Executed at Milpitas, California, on AUGUST 24, 2005, 49-

Signed: Rev. M. C. Garcia

Title: PASTOR

Received by Mary Lavelle

Date 8/24/05

Permit No. _____

*FOR
ACTION

APPROVED

DISAPPROVED

DEPARTMENT

BY

DATE

☒ w/ conditions attached.

Planning

S. Pereira

9-1

Building

~~Health~~

Fire Marshal

Police

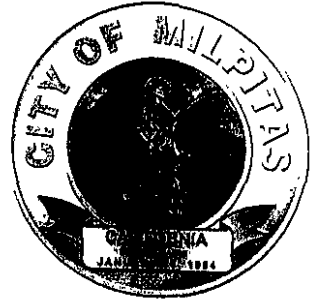
City Manager

City Council

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MEMORANDUM

Department of Planning, Recreation & Neighborhood Services



To: Mary Lavelle, City Clerk
From: Staci Pereira, Assistant Planner
Subject: Entertainment Event Permit – St. John the Baptist Catholic Church's Autumn Festival (Administrative Permit No. AD2005-9)
Date: September 1, 2005

The Planning Division has reviewed the Entertainment Event Permit for the St. John the Baptist Catholic Church's Autumn Festival at 279 S. Main Street in Milpitas. This event is approved subject to the following conditions:

1. The event (with the exception noted below in Condition No. 2) is permitted to occur from October 14-16, 2005 during the following hours:

Friday, October 14 th	5:00 PM – 11:00 PM
Saturday, October 15 th	11:00 AM – 11:00 PM
Sunday, October 16 th	11:00 AM – 5:00 PM
2. Pursuant to the City Noise Ordinance (Section V-213-3), all amplified sound systems or noise generating equipment or activities (music or carnival rides and equipment, such as generators) shall cease by 10:00 PM due to the close proximity of the residences immediately east and west of the site. In addition, during the event hours, the volume shall be maintained at a level that is not disruptive to neighboring businesses, if operating, and residences.
3. Set-up of the event is permitted to begin on Wednesday evening, October 12th until Friday. All equipment associated with the event shall be removed by the end of the day Monday, October 17th and the property shall be restored to its original condition.
4. The event setup and breakdown shall be to the approval of Police and Traffic to ensure no public access to roads and businesses remains during their hours of operation.
5. All event parking (except for handicap spaces) shall occur off-site in permitted designated parking areas only. The property of the Serra Shopping Center has authorized the use his lot and on-street parking is permitted in some areas along the east side of S. Main Street and only along the property's frontage on Abel Street.
6. Appropriate signage at both entrances to the festival (Main and Abel Streets) shall be posted to direct vehicles to available parking areas.

7. The event shall be conducted in a manner that pedestrian and vehicular traffic adjacent to event area are not impeded in any way. In addition, parking areas, handicap parking facilities, access and pathways shall not be obstructed.
8. Booths, stages, seats and other structures shall not obstruct pedestrian access and pathways within the enclosed event area.
9. Trash and recycling receptacles shall be provided and maintained throughout the event area.
10. The applicant shall protect storm drain inlets from accidental discharges, by providing thorough site sweeping and clean-up, on an on-going basis during event operating hours of all refuse, debris, spills, including trash pick-up by BFI. The applicant shall provide a letter to the Milpitas Planning Division (staff contact: Staci Pereira, 408-586-3278, fax 586-3293) outlining *who* will conduct the on-going clean-up/sweeping activities and *when* these will occur.
11. Any signage associated with the event shall be temporary and not be displayed for a period more than fourteen (14) consecutive days. Upon cessation of the event all associated signage shall be removed and properly disposed of.

I declare under penalty of perjury that the above statements and any accompanying statements and documents have been examined by me and are true and correct. I have read Chapter 5, Title III of the Milpitas Municipal Code and agree to comply with the provisions of said Chapter 5, Title III, the permit, the conditions thereof and the laws of the City and State.

Executed at Milpitas, California, on AUGUST 24, 2005, +9-

Signed: [Signature]

Title: PASTOR

Received by Mary Lavelle

Date 8/24/05

Permit No. _____

*FOR
ACTION

APPROVED

DISAPPROVED

DEPARTMENT

BY

DATE

Planning

Building

Health

Fire Marshal

Police

City Manager

City Council

Keyvan Irannejad 9/7

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- Applicant to obtain electrical permit if any electrical wiring ^{OR} Lighting needs.
- Handicap Parking shall be accessible.
- Total number of occupants in each building shall not exceed previously permitted occupant load as shown on certificate of occupancy.

I declare under penalty of perjury that the above statements and any accompanying statements and documents have been examined by me and are true and correct. I have read Chapter 5, Title III of the Milpitas Municipal Code and agree to comply with the provisions of said Chapter 5, Title III, the permit, the conditions thereof and the laws of the City and State.

Executed at Milpitas, California, on AUGUST 24, 2005, 1905

Signed: Rev. M. C. C.

Title: PASTOR

Received by Mary Lavelle

Date 8/24/05

Permit No. _____

*FOR
ACTION

APPROVED

DISAPPROVED

DEPARTMENT

BY

DATE

_____	_____	_____	Planning	_____	_____
_____	_____	_____	Building	_____	_____
_____	✓	_____	Health Finance	<u>at</u>	<u>9/2/05</u>
_____	_____	_____	Fire Marshal	_____	_____
_____	_____	_____	Police	_____	_____
_____	_____	_____	City Manager	_____	_____
_____	_____	_____	City Council	_____	_____

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* Requires liability insurance naming city as additional insured

I declare under penalty of perjury that the above statements and any accompanying statements and documents have been examined by me and are true and correct. I have read Chapter 5, Title III of the Milpitas Municipal Code and agree to comply with the provisions of said Chapter 5, Title III, the permit, the conditions thereof and the laws of the City and State.

Executed at Milpitas, California, on AUGUST 24, 2005, to

Signed: Rev. M. C. C.

Title: PASTOR

Received by Mary Lavelle

Date 8/24/05

Permit No. _____

*FOR
ACTION

APPROVED

DISAPPROVED

DEPARTMENT

BY

DATE

Planning

Building

~~Health~~

Fire Marshal

Police

City Manager

City Council

Recreation

K. P. Vardak 8-24

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As an RVI - Recreation Services is holding the Harvest Festival on October 15, 2005, from 11am-4pm. Anticipating 2,000-2,500 people and has requested PD's assistance for crowd control and fingerprint services. Event will be held @ Cardona Park

1. Applicant, sponsors, promoters, and officers.

Names of Sponsors	Address	Telephone
Bob & Ellen dela Cruz	PO Box 4917, El Dorado Hills, CA 95762	(408) 221-6247
Cesar A. Simon	491 E. Calaveras Blvd., Milpitas, CA 95035	(408) 262-6608
Day Star Montessori School	215 Dempsey Road, Milpitas, CA 95035	(408) 263-1618
Dr. Dennis Wade Calvert	150 N. Jackson Ave., Ste. 210, San Jose, CA 95116	(408) 272-7600
Dr. James Musick	430 So. Abel St., Ste. 6, Milpitas, CA 95035	(408) 262-4600
Gomilpitas.com	1949 Grand Teton Dr., Milpitas, CA 95035	(408) 942-5433
Halili Dental Office	396 S. Main St., Milpitas, CA 95035	(408) 946-5999
Jacklin Dental	282 So. Main St., Milpitas, CA 95035	(408) 946-4815
Lima Family-Milpitas-Fremont Mortuary in Cedar Lawn Memorial Park, Lima Family Santa Clara, Lima Family-Sunnyvale, Lima Family Erickson	48800 Wam Springs Blvd., Fremont, CA 94539	(408) 263-2868
Mobile Notary, CSA	503 Hermitage Ave., San Jose, CA 95134	(408) 433-9593
O'Neil's Lock & Key, Inc.	158 S. Main St., Milpitas, CA 95035	(408) 946-0522
Quincy's Bar B.Q.	70 No. Main St., Milpitas, CA 95035	(408) 945-7943
Ricky D. Furukawa	301 Oak Acres, Santa Cruz, CA 95060	(831) 439-8022
St. John's Ladies' Guild	279 So. Main St., Milpitas, CA 95035	(408) 263-8779
The Framed Needle, Custom Picture Framing	759 Ames Ave., Milpitas, CA 95035	(408) 888-8979

Name of Autumn Festival Core Members	Address	Telephone
Riza Santoro	850 Gateview Ct., San Jose, CA 95133	(408) 234-1294
Lanh Tran Tu	PO Box 612606, San Jose, CA 95161	(408) 464-1238
Judy Perkowski	279 South Main St., Milpitas, CA 95035	(408) 262-8110
David Wang	14970 Penitencia Creek, San Jose, CA 95132	(408) 251-8885
Rudi Demeterio	243 Moreland Way, Santa Clara, CA 95054	(408) 748-3538
Cosette Bouchard	503 Hermitage Ave., San Jose, CA 95134	(408) 433-9593
Rowena Arriaga	588 Heath St., Milpitas, CA 95035	(408) 605-8983
Denise Martinez	562 Health St., Milpitas, CA 95035	(408) 946-7260
Lulu Villanueva		(408) 942-8194
Zeny Dizon	907 Vasona St., Milpitas, CA 95035	(408) 946-2205
Romy Dizon	907 Vasona St., Milpitas, CA 95035	(408) 946-2205
Richard Santoro	850 Gateview Ct., San Jose, CA 95133	(408) 234-1294
Mel Magat	120 Dixon Landing Road, #104, Milpitas, CA 95035	(408) 946-6851
Jimmy Odega	121 Sudbury Ct., Milpitas, CA 95035	(408) 946-3652
Merianne Zamora		(408) 926-9396
Elena delos Santos		(408) 262-3863

5. Intended Performers

Performers	Address	Phone(s)	Category of Performance
Southbay School of Music	330 S. Abel, Milpitas, CA 95035	(408) 945-8014, 957-0427, 839-0160	Variety of music & performances
Mariel Cano & Neil Camillo	1758 Ridgetree Way, San Jose, CA 95131	(408) 923-5733	Singers
Alex Brown	491 Elm Ave., Milpitas, CA 95035	(408) 506-8680	Magic
Ensen School of Performing Arts	1491 N. Milpitas, CA 95035	(408) 262-0770	Dance
John School	279 S. Main St., Milpitas, CA 95035	(408) 262-8110	School Children
Hiyas	www.hiyas.org		Filipino dance
Iwailehua Halau	esalgado@comcast.net		Polynesian dance
Hitmen	1649 Silacci Dr., Campbell, CA 95008	(408) 871-2611	Rock & Roll
Manongdo	www.jonmanongdo.com	(408) 605-5101	Band
tehouse	2642 Toy Lane, San Jose, CA 95112	(408) 238-0166	Christian music

Farwest Sanitation and Storage

P.O. BOX 5307

CONCORD, CA 94524-0307

(925) 686-1625 FAX (925) 674-8160,

#10

Rental and Service Agreement**Billing Information**

ST. JOHNS BAPTIST CHURCH

279 SOUTH MAIN STREET

MILPITAS, CA 95035

(408) 956-2650 MAIN

Number: 011406

Job Number:

Original P.O. Number:

Terms: NET 30

MapGrid:

MapBook:

ServiceArea:

Rental Tax Percent: 8.25

Rental Tax Area: SANTA CLARA

Service Tax Percent: 0

Service Tax Area: NO TAX

Job Site Information

AUTUMN FESTIVAL

279 SOUTH MAIN STREET

MILPITAS, CA 95035

(408) 956-2650 MAIN

Special Instructions:

delivery is on Thursday october 13

cleanings are on October 14, 15, 16

SATURDAY OR SUNDAY HOLDING TANK SERVICES WILL BE \$25 EACH TIME

pick up on Monday October 17

CONTACT IS COSY 408-956-2650

DAMAGE WAIVER TOTALS \$36 FOR 4 REGULARS AND 2 HANDICAP UNITS

COVERS UP TO \$ 250 IN DAMAGES

Date	Service or Unit Type	Quantity	Billing Method.	Price Per	Minimum	Dmg. Wvr. or Minim.	Delivery or Trip Charge	Deposit	Taxable
13-Oct-2005	REGULAR RESTROOM RENTAL	4	Special Event	\$55.00	\$55.00	\$8.00	\$0.00	\$0.00	Yes
			Delivery			Extension		\$244.00	
13-Oct-2005	HANDICAP RESTROOM RENTAL	2	Special Event	\$80.00	\$80.00	\$6.00	\$0.00	\$0.00	Yes
			Delivery			Extension		\$172.00	
13-Oct-2005	WASHSTAND RENTAL	4	Special Event	\$60.00	\$60.00	\$0.00	\$0.00	\$0.00	Yes
			Delivery			Extension		\$240.00	
13-Oct-2005	SPECIAL EVENT SERVICE	1	Special Event	\$625.00	\$625.00	\$0.00	\$0.00	\$0.00	No
			Delivery			Extension		\$625.00	

SERVICE CHARGE IS FOR CLEANING ON , SATURDAY AND SUNDAY

ALSO INCLUDED SERVICING A HOLDING TANK FOR ATS (OPTIONAL)
CALL FAR WEST FOR ADDITIONAL SERVICE CHARGE OF \$25 DOLLARS

Customer agrees to the following terms and conditions. THIS IS A BINDING AGREEMENT.

By accepting this Rental and Service Agreement, Customer agrees to abide by the Terms and Conditions on file at Far West Corporate Office. Customer acknowledges receipt of a copy of this Rental and Service Agreement. CUSTOMER DECLINES DAMAGE WAIVER FOR SANITATION RENTALS _____ (please initial).

Subtotal Non-Taxable: \$681.00

Subtotal Rental Taxable: \$620.00

Subtotal Service Taxable: \$0.00

Subtotal Rental Tax: \$51.15

Subtotal Service Tax: \$0.00

Grand Total: \$1,332.15

Unit
Numbers

Signature and Title of Customer Representative

Date

Service
Route:

Accepted by Farwest Sanitation and Storage

Date Accepted

Service
Day:

SERVICE AGREEMENT FOR TEMPORARY DEBRIS BOX
Browning - Ferris Industries of California, Inc.
Santa Clara County District

4244265-102

FOR EARLIER THAN SCHEDULED REMOVAL-PLEASE CALL (408) 432-1234
DATE ORDERED: 8/19/05

REASON CODE: IT

DELIVERY DATE: 10/13/05 DAY: THU

SALESPERSON: 600

PICK UP DATE: 10/17/05 DAY: Monday

TERRITORY: MUL

DELIVERY TIMES ARE NOT GUARANTEED-NORMAL DELIVERY HOURS ARE 6:00 A.M. TO 5:00 P.M.

MAILING/BILLING INFORMATION

SERVICE INFORMATION

Name _____

Name ST John Baptist Church

Contact _____

Contact Mel Magat

Street Address Same

Street Address 279 S main ST

City _____ Zip _____

City MCP CA 95255

Billing Phone () _____

Contact Phone 408 946 6851

Alternate Phone () _____

Alternate Phone # 408

SYSTEM NUMBER: 000401

DISP. SITE: N01

EST MIN: 65

SIZE: 40

PER HAUL RATE: \$ 642.75 EST HAULS: 1

TOTAL: 642.75

RENTAL CHARGE IF NOT HAULED IN 7 DAY WINDOWS: \$ _____

OTHER CHARGES: FUEL SURCHARGE/ADMIN FEE.

PO # / JOB #: _____

AUTH #: _____

TRACER/RECEIPT #: _____

BIN PLACEMENT: _____

Call Mel Magat call spot 946-6851

MAP GRID: _____

CROSS STREET: _____

PLEASE READ CAREFULLY

- IF DEBRIS IN CONTAINER IS UNABLE TO BE PROCESSED AS RECYCLABLE MATERIAL, ADDITIONAL FEES MAY APPLY.
- NO DIRT*, CONCRETE*, NO DRUMS, FREON, HAZARDOUS WASTE, BATTERIES, OR TIRES ALLOWED IN ANY BIN. *DIRT/CONCRETE ALLOWED IN 10 YARD BINS ONLY.
- DEBRIS MAY NOT BE ANY HIGHER THEN THE SHORTEST SIDE OF THE BIN.
- IF ANY BIN IS OVERFILLED OR LEGALLY OVERWEIGHT (10 TON MAXIMUM), THE BIN WILL NOT BE HAULED.
- A \$75.00 FEE WILL APPLY IF A CANCELLATION IS NOT MADE WITHIN 24 BUSINESS HRS. OF DELIVERY, OR IF THE BIN IS UNDELIVERABLE OR BLOCKED OR OVERLOADED UPON DATE OF SCHEDULED SERVICE/REMOVAL.
- RELOCATION FEE OF \$75.00

I HAVE READ THE TERMS AND CONDITIONS ON THE REVERSE HEREOF, AND ACCEPT AND AGREE TO THEM.

Customer Signature _____

RFI D _____

14

Certificate of Flame Resistance



REGISTERED
APPLICATION
CONCERN No.

F-419.01

ISSUED BY
Academy Tent & Canvas
5035 Gifford Ave.
Los Angeles, CA 90058
(323) 277-8368

Date treated or
manufactured

04/02/03

This is to certify that the materials described below hereof have been flame retardant treated (or are inherently nonflammable).

FOR A & R BOOTH

ADDRESS 148 CRESCENT AVENUE

CITY SUNNYVALE

STATE CA 94087



Certification is hereby made that: (Check "a" or "b")

(a) The articles described below this certificate have been treated with a flame-retardant chemical approved and registered by the State Fire Marshal and that the application of said chemical was done in conformance with the laws of the State of California and the Rules and Regulations of the State Fire Marshal.

Name of chemical used Chem. Reg. No.



(b) The articles described below hereof are made from a flame-resistant fabric or material registered and approved by the State Fire Marshal for such use; Fabric has been tested and passes NFPA 701-96.

Trade name of flame-resistant fabric or material used VINYL Reg. No. F-419.01

The Flame Retardant Process Used Will Not **Be Removed by Washing**
(will or will not)

David Bradley

By Tom Shapiro - President

Name of Applicator or Production Superintendent

Title

THIS FABRIC WAS USED IN THE MANUFACTURING OF THE FOLLOWING

40EA 9'11 3/4 X16 150Z WHITE CUSTOM TOPS

30EA 57'X10' XR2 WHITE SIDEWALL

8EA 24'X48 CUSTOM 4 COLORED BALLY CLOOTH

CONTROL NO. _____

CUSTOMER ORDER NO. 55282

CUSTOMER INVOICE NO. 53227

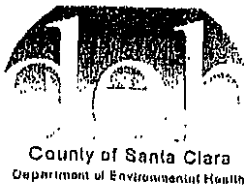
YARDS OR QUANTITY _____

COLOR _____

STYLE _____

DATE PROCESSED _____

**ALL MATERIALS ARE CERTIFIED BY THE CALIFORNIA STATE FIRE
MARSHALL AND MEET THE REQUIREMENTS OF THE NFPA 701 AND UL214*****



#20

Consumer Protection Division
1555 Berger Drive, Suite 3
San Jose, CA 95112-27
phone 408-918-34
fax 408-258-58
www.EHinfo.c

EVENT ORGANIZER / COORDINATOR APPLICATION TO OPERATE A TEMPORARY EVENT

ALL REQUIRED APPLICATIONS MUST BE SUBMITTED AT LEAST 2 WEEKS PRIOR TO YOUR EVENT

Name of Event Autumn Festival Location of Event St. John the Baptist, Mil
Date(s) of Event Oct. 14, 15, 16, 2005 Event Start Time Oct. 14, 2005 Set-up Time Oct. 12, 2005
Organizer / Coordinator DBA Riza Santoro 5:00 PM
Mailing Address 279 S. Main Street
City Milpitas, CA Zip 95133
Daytime Phone 408-923-3121
Cell Phone 408-234-1294
Fax _____
Person(s) in Charge of Food Facilities on Each Day of Event:
Date Oct 14 Name Rowena Arriaga Cell Phone 893-6195
Date Oct 15 Name Elena Delos Santos Cell Phone 896-2211
Date Oct 16 Name Lourdes Odencia Cell Phone _____
Alternate Contact Person _____
Cell Phone for Alternate Contact _____

Please Note: to facilitate compliance, person in charge of food facilities MUST be available to conduct a walk-thru inspection with DEH representative.

The undersigned hereby applies for a Permit to Operate and agrees to operate in accordance with all applicable state and local regulations, laws, and such inspection procedures necessary to ensure compliance. Additionally, the undersigned is aware that non-compliance may result in closure of temporary food facilities.

Payment of the required fee to secure a valid permit is required before commencing or continuing operations. Failure to do so may result in a misdemeanor citation, permit suspension/revocation proceeding, and/or closure.

Application Must Include

- A site plan showing proposed locations of all temporary food facilities, restrooms, garbage and wastewater disposal facilities, handwashing, and utensil-washing facilities.
- A description of:
 - Potable water supply.
 - Toilet facilities (type, number and location).
 - Indicate who will be responsible for maintenance during the event.
 - If portable toilets are used, indicate frequency of servicing (e.g., emptied) during event.
 - Handwashing facilities (public and vendor stations):
 - Indicate who will be responsible for maintenance during the event.
 - Indicate frequency of servicing (e.g., refilled) during the event.
 - Waste disposal methods:
 - grease
 - wastewater
 - garbage and trash
 - charcoal
- List of all food vendors, including:
 - All food facilities – booths, carts, vehicles, etc.
 - Food equipment demonstrators
 - Vendors giving away food or beverage samples.
- When available, provisions for providing required back-up supplies to booth operators; including, but not limited to.
 - Handwashing or utensil washing supplies.
 - Ice.

SIGNATURE OF ORGANIZER / COORDINATOR

Rizma H. Santoro

DATE 6/30/05

FOR DEH OFFICE USE ONLY		# of Approved Facilities	
APPROVED:	FACILITY TYPE	BOOTHS	CARTS
DATE:	Non-Profit		
TOTAL FEE DUE:	Profit		
AMOUNT RECEIVED:	Beverage		
	Veterans Exempt		
	Annual Temp Event		



1555 Berger Drive, Suite 31
San Jose, CA 95112-27
phone 408-918-341
fax 408-258-581
www.EHInfo.org

DECLARATION OF NON-PROFIT STATUS

"Non-profit charitable temporary food facility" means either of the following:

- A temporary food facility, as defined in CURFFL §113895, that is conducted and operated by a corporation incorporated pursuant to the Non-profit Corporation Law (Div. 2 [commencing with Section 5000], Title 1, Corp. C.), that is exempt from taxation pursuant to paragraphs (1) to (1C) inclusive, and paragraph (19) of Section 501(c) of the Internal Revenue Code and Section 23701d of the Revenue and Taxation Code.
- An established club or organization of students that operates under the authorization of a school or educational facility.

All such organizations operating non-profit temporary food facilities must:

- Complete and sign this Declaration form.
- Complete the Temporary Food Facility Application form and Food Information sheet (reverse side of Temporary Food Facility Application).
- Provide required payment. Acceptable forms of payment include cash, check, cashier's check, or money order. All checks must be made payable to the County of Santa Clara.
- Return all completed forms and fees to your event coordinator for transmittal to the Department of Environmental Health.

DECLARATION

OPERATOR Organization, Club, or Group Operating the Temporary Food Facility St. John the Baptist Catholic Church
Mailing Address 279 S. Main Street
City Milpitas State CA Zip 95035
Tax ID Number _____ Tax Exempt Status _____

RECIPIENT Organization, Club, or Group Receiving Proceeds from Food Sales St. John the Baptist Catholic Church
Mailing Address 279 S. Main Street
City Milpitas State CA Zip 95035
Tax ID Number _____ Tax Exempt Status _____

The facts showing entitlement to non-profit / charitable status are as follows (please attach photocopies of any relevant documentation):

"I declare under penalty of perjury that the foregoing is true and correct."

Signature of Authorized Officer of Organization, Club or Group Rosalina H. Santoro

Daytime Phone 408-923-3121

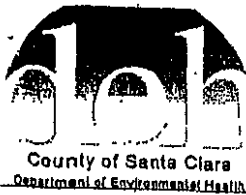
Cell Phone 408-234-1294

Fax _____

FOR DEH OFFICE USE ONLY

APPROVED:

DATE:



1 2

1555 Berger Drive, Suite 300
San Jose, CA 95112-2716
phone 408-918-3400
fax 408-258-5891
www.EHInfo.org

APPLICATION TO OPERATE A TEMPORARY FOOD FACILITY

EVENT COORDINATOR: Return ALL operator application forms AND event organizer/coordinator form AND fees to the Department of Environmental Health.
FOOD FACILITY OPERATOR: Complete BOTH sides of this form and return it WITH applicable fees and additional documentation to your event coordinator.

IMPORTANT NOTICE

Completed operator and coordinator applications MUST be submitted at least 2 weeks prior to event. Incomplete applications or those submitted after the deadline may not be approved. If approved, menu may be restricted. Once application is approved, NO changes may be made without approval of the Department of Environmental Health. Unauthorized changes may result in permit suspension.

Indicate Food Facility Status: ☐ Profit ☒ Non-Profit (see supplemental Non-Profit Declaration for special requirements)
☐ Annual Temp Event Permit Holder ☐ Veteran (must supply documentation of Honorable Discharge, DD 214)

Indicate Type of Food Facility: ☒ Booth ☐ Cart ☐ Food Vehicle ☐ Indoor Event ☐ Other

Name of Event Autumn Festival Location of Event 279 So. Main St., Milpitas, CA 95035
Date(s) of Event OCT. 14, 15 & 16, 2005 Event Start Time 5:00 - 11:00 PM Set-up Time OCT. 12, 2005
Name of Temporary Food Facility Wine & Beer SAT. 11:00 - 11:00 PM / SUNDAY 11:00 - 5:00 PM
Mailing Address 279 So. Main Street Name of Operator St. John the Baptist Catholic Church
City Milpitas, CA Zip 95035
Daytime Phone 262-2546
Cell Phone _____
Fax _____
Person(s) In Charge on Day of Event PEG and Lou Horyza
Cell Phone for Person in Charge 408.687.0815
Alternate Contact Person Lou Horyza
Cell Phone for Alternate Contact 408.687.0349

The undersigned hereby applies for a Permit to Operate and agrees to operate in accordance with all applicable state and local regulations, laws, and such inspection procedures necessary to ensure compliance. Additionally, the undersigned is aware that non-compliance may result in closure of the temporary food facility.

Payment of the required fee to secure a valid permit is required before commencing or continuing operations. Failure to do so may result in a misdemeanor citation, permit suspension/revocation proceeding, and/or closure.

SIGNATURE OF APPLICANT Egoryza
DATE 8-16-05

Reverse side of application must be completed prior to submittal.

FOR DEH OFFICE USE ONLY

APPROVED:

DATE:

Standard Requirements for Each Food Facility

- All open food handling and food storage fully contained within an enclosed booth or approved area.
- Water obtained from an approved source.
- Approved methods of maintaining potentially hazardous foods HOT (at or above 135°F) or COLD (at or below 45°F). Additionally, a probe-type metal thermometer must be onsite if you serve potentially hazardous foods. **MONITOR TEMPERATURES FREQUENTLY!**
- All food thoroughly cooked and re-heated to the required minimum internal temperature.
 - Poultry, stuffed meats, and other stuffed foods to 165°F
 - Ground beef (hamburger) to 155°F
 - Fish, eggs, and pork to 145°F
 - Re-heat foods to 165°F before putting them into a warming unit.
- Minimal bare hand contact with food. Use appropriate utensils such as tongs, food tissue, or disposable gloves when handling food.
- Non-packaged foods may not be stored or displayed at service counters.
- A gravity flow handwashing set-up consisting of a container – two (2) gallons or more – with a spigot that can lock in the open position, a tub or bucket for waste water, pump soap, and paper towels. Check handwash facility frequently and refill when needed. **ALL FOOD HANDLERS MUST WASH HANDS FREQUENTLY!**
- Sanitizer solution for wiping cloths consisting of one (1) tablespoon of household bleach for each gallon of water.
- Adequate utensil washing facilities that provide separate containers to wash, rinse, and sanitize.
- Adequate storage – all food, utensils, napkins, etc., must be stored off the ground.
- Leak-proof garbage containers.
- Approved method to dispose of wastewater, grease, and charcoal – disposal in storm drains or on the ground is NOT acceptable.



SERVICE AGREEMENT FOR TEMPORARY DEBRIS BOX
Browning - Ferris Industries of California, Inc.
Santa Clara County District

#2

4244265-102

FOR EARLIER THAN SCHEDULED REMOVAL-PLEASE CALL (408) 432-1234

DATE ORDERED: 8/19/05

REASON CODE: ITT

DELIVERY DATE: 10/13/05 DAY: THUR

SALESPERSON: 600

PICK UP DATE: 10/17/05 DAY: Monday

TERRITORY: MLL

DELIVERY TIMES ARE NOT GUARANTEED-NORMAL DELIVERY HOURS ARE 6:00 A.M. TO 5:00 P.M.

MAILING/BILLING INFORMATION	SERVICE INFORMATION
Name _____	Name ST John Baptist Church
Contact _____	Contact Mel Magat
Street Address Same	Street Address 279 S main ST
City _____ Zip _____	City MWP Ca 95035
Billing Phone () _____	Contact Phone 408 946 6851
Alternate Phone () _____	Alternate Phone # 408 _____

SYSTEM NUMBER: 000401 DISP. SITE: 401 EST MIN: 65

SIZE: 40 PER HAUL RATE: \$ 642.75 EST HAULS: 1 TOTAL: 642.75

RENTAL CHARGE IF NOT HAULED IN 7 DAY WINDOWS: \$ _____

OTHER CHARGES: FUEL SURCHARGE/ADMIN FEE.

PO # / JOB #: _____ AUTH #: _____ TRACER/RECEIPT #: _____

BIN PLACEMENT: Call Mel Magat call spot 946-6851

MAP GRID: _____ CROSS STREET: _____

PLEASE READ CAREFULLY

- IF DEBRIS IN CONTAINER IS UNABLE TO BE PROCESSED AS RECYCLABLE MATERIAL, ADDITIONAL FEES MAY APPLY.
- NO DIRT*, CONCRETE*, NO DRUMS, FREON, HAZARDOUS WASTE, BATTERIES, OR TIRES ALLOWED IN ANY BIN. *DIRT/CONCRETE ALLOWED IN 10 YARD BINS ONLY.
- DEBRIS MAY NOT BE ANY HIGHER THEN THE SHORTEST SIDE OF THE BIN.
- IF ANY BIN IS OVERFILLED OR LEGALLY OVERWEIGHT (10 TON MAXIMUM), THE BIN WILL NOT BE HAULED.
- A \$75.00 FEE WILL APPLY IF A CANCELLATION IS NOT MADE WITHIN 24 BUSINESS HRS. OF DELIVERY, OR IF THE BIN IS UNDELIVERABLE OR BLOCKED OR OVERLOADED UPON DATE OF SCHEDULED SERVICE/REMOVAL.
- RELOCATION FEE OF \$75.00

I HAVE READ THE TERMS AND CONDITIONS ON THE REVERSE HEREOF, AND ACCEPT AND AGREE TO THEM.

Customer Signature _____



St. John the Baptist Catholic Church

AUTUMN FESTIVAL



St. John The Baptist Catholic Church
279 So. Main Street in Milpitas
(Between Abel and Main Streets)
Everyone is Welcome!

Friday, October 14, 2005
5:00 pm - 11:00 pm

Saturday, October 15, 2005
11:00 am - 11:00 pm

Sunday, October 16, 2005
11:00 am - 5:00 pm



The Autumn Festival is coming and we need your help. We have ten (10) food venues which include drinks, wine and beer as well as nine (9) games that need volunteers to man. We also need callers and cherry bell helpers for bingo, people for our silent auction, souvenir/information booth, pancake breakfast, and the prize redemption booth.



We are also looking for Sponsors (\$\$) to help defray the cost of putting the festival together such as the costs of the food booths, game booths and rented equipment. Should you know of someone that would like to sponsor, please contact Cosette (Cosy) Bouchard, Sponsorship Coordinator at 408-433-9593 or Fax at 408-433-0112 for assistance. Sponsor names will be placed in the Festival's Section of our church Website, weekly Bulletin, and the Souvenir/Info. Program/booklet. Deadline to be entered in our Souvenir brochure is August 1st.

The festival team has been meeting since last September to now. We have been meeting every week to finalize all the venues. We need your help and support, young and mature members of our community to make this exciting, fun and a great family event.



Committee members are listed on the other side of this bulletin and are also ready to take any questions you may have of interest from you. Thank you for your help.



The Festival Committee



Autumn Festival 2005 Committee

Chairperson - Riza Santoro 408-234-1294

Asst. Chairperson - Judy Perkowski 408-262-8110

Co-Chairperson - Lanh Tran Tiu 408-464-1238

Secretary - Rudi Demetrio

BUSINESS/SUPPORT GROUPS

Communications - David Wang 251-8885

Technical/Web Design - Eden Salgado
- Rene Salgado - 956-9802

Scheduler - Bella Arnaldo - 363-7638

Finance - SJ's Finance Committee

Accounting - Anne Dobbs - 262-8110
& Linda Pelayo 956-2650

Souvenir/Info Booth - Cosy Bouchard
433-9593 or fax 433-0112

Supply Committee - Lanh Tran Tiu
464-1238

Sponsor Committee - Cosy Bouchard
433-9593 or fax 433-0112

First Aid - Linda Pelayo - 956-2650,
Elisa Reyes, -510-220-3053

Ticket Committee - Lulu Villanueva
942-8194

Buildings and Grounds Committee -
- Mel Magat - 946-6851,
- Holy Family, & - Building Committee

License Permits - Liason, Ernie Damaso

Security - Johnny Lucero 262-6138,
- Frank Palacio 935-8432

PAVALKIS HALL

Chairpersons - Denise Martinez 946-7260
- Merrienne Zamora 832-5808

Bingo - Romy Dizon

Pancake Breakfast - SJ's Ladies Guild

Silent Auction - Cosy Bouchard
433-9593 or fax 433-0112

Barbecue - St. Mary's in Gilroy, and
SJ's Volunteers

CULTURAL FOOD AND GAME BOOTHS

Chairpersons - Rowena Arriaga 605-8983,
- Elena De Los Santos 262-3863

Food Booths - Co-Chairpersons Zeny Dizon,
946-2205, - Jimmy Odena 946-3652

Filipino Food Booth - SJ's Fil Am

Vietnamese Food Booth - SJ's Vietnamese Grp.

Mexican Food Booth - SJ's Mexican Group

Indian Food Booth - Milpitas Indian Community

Italian Food Booth - SJ's School Parents

Snack Shack - SJ's School Parents

Drinks - SJ's Choir Group

Beer/Wine - Lou and Peggy Horyza

American Food Booth - Couples for Christ

Sweets and Treats - Pending

Game Booths - Co-Chairpersons,
- Elena De Los Santos 262-3863
- Rowena Arriaga 605-8983

Darts - SJ's School Parents

Five Pin/Skee Ball - Jenny Mirador

Fishing/Nerf Darts - Jeffrey Ybut

Basketball/Bean Bag Toss - SJ's YYA

Wheel of Fortune/Tip the Cat - Mathew Carreon

Prize Redemption Booth - SJ's Volunteers

Entertainment - Chairperson, Rich Santoro
923-3121

Note: All of the venues mentioned above remain open for volunteers to man the booths. See the "Volunteer Board" for signing up to specific venues located in the vestibule of the Church.



St. John the Baptist Catholic Church

August 15, 2005

Dear Neighbor(s):

We invite you and your family to join our Autumn Festival on October 14-16, 2005. Our event times will be as follows:

Friday 5:00 pm to 11:00 pm

Saturday 11:00 am to 11:00 pm

Sunday 8:00 am to 5:00 pm

This will be a fun filled annual event that offers lots of memorable features: carnival rides, games, cultural food, barbecue, pancake breakfast, silent auction, souvenir program, beer and wine, raffles, bingo, live entertainment, and much, much more!

Our event may cause additional traffic, noise and parking. We also want to let you know that we are doing everything in our power to insure that this will be a safe event for all. We apologize and thank you in advance for your patience.

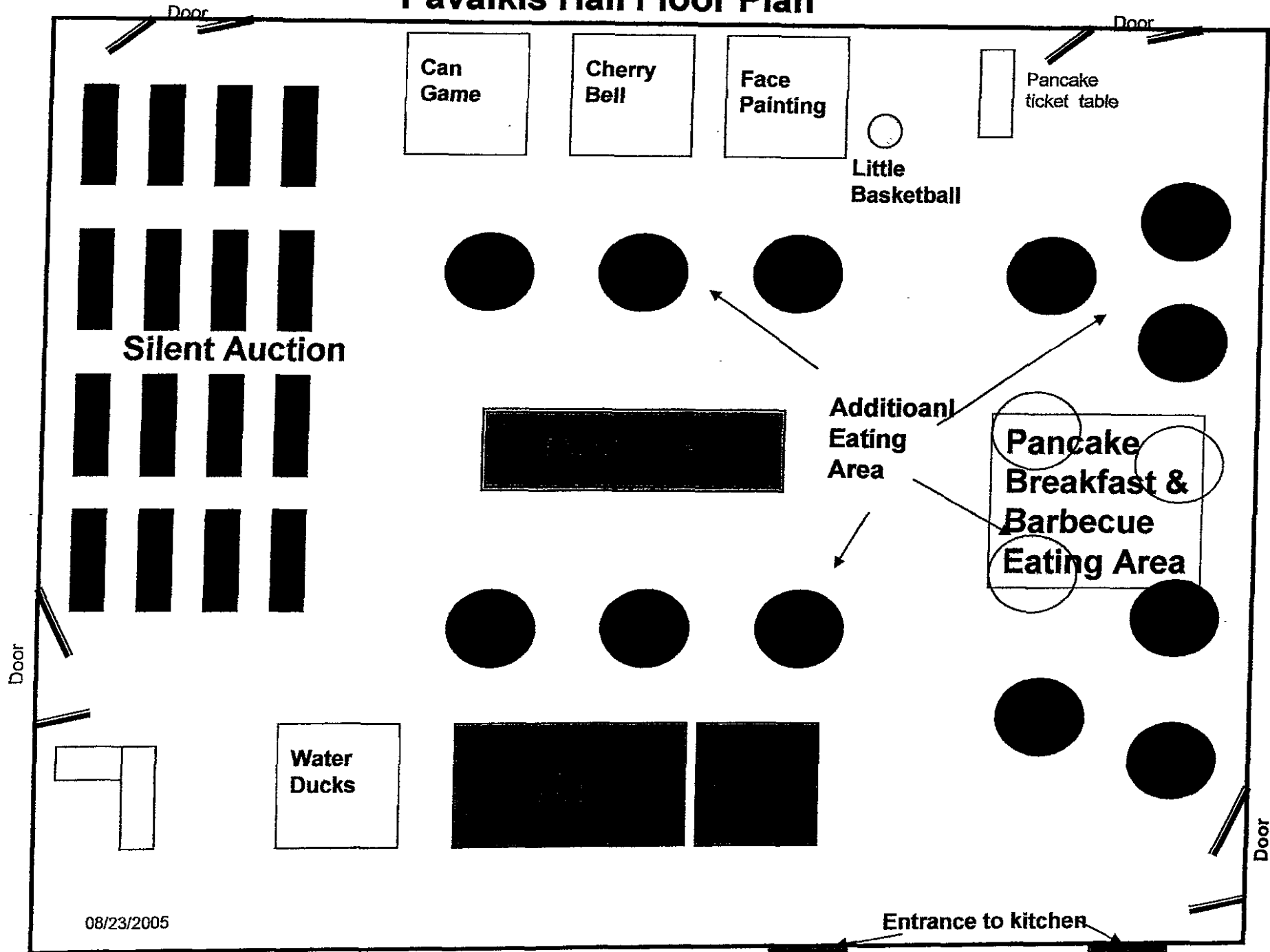
If you have any questions, please don't hesitate to contact our Festival Chairperson, Riza Santoro at (408) 234-1294.

Sincerely yours,

Fr. Norman Segovia, Pastor

Riza Santoro, Festival Chairperson

Pavalkis Hall Floor Plan



08/23/2005

**AMERICAN TRAVELING SHOWS INC.
CONTRACT FOR CARNIVAL SERVICES**

This agreement is entered into on 28 day of February 2005, between American Traveling Shows, Inc., a California corporation, hereinafter called "ATS", and St. John the Baptist Catholic Church, a non-profit organization, hereinafter called "SPONSOR".

In consideration of the covenants and considerations contained herein, and other good and valuable consideration, the parties hereto agree as follows:

1. SPONSOR shall sponsor ATS in an exhibition of those rides listed in item 6 (six) below, for a period of three days from Friday, October 14th through Sunday, October 16th, 2005. The lot dates will be Wednesday, October 12th, 2005 through Monday, October 17th, 2005. Pursuant to its sponsorship, SPONSOR has obtained and is given written permission from the owners of the real property described below for ATS' use of a suitable location and exhibition site for all activities commonly carried on by ATS. On request, SPONSOR shall exhibit said written permission to any officer of ATS. Such real property shall be properly zoned for ATS' operations. Said real property is described as 279 South Main Street, Milpitas, California 95035.
2. SPONSOR obtain all permits, licenses, and other local amusement taxes, permits of use fees, which ATS may be required to obtain, and pay for, to carry on any and all of its operations in connection with the carnival.
3. ATS shall furnish the necessary electricity for the carnival.
4. SPONSOR will furnish drinkable water for ATS' food concession.
5. SPONSOR shall obtain and pay for half of four (4) portable restrooms. ATS will pay for the other half of the four portable restrooms.

6. ATS shall manage and operate a minimum of ten (10) amusement rides, six (6) game concessions and one (1) food concession at the above named location. Exhibition shall be in operation no sooner than 4:00 pm weekdays, and no sooner than 11:00 am on weekends, and will close no later than 11:00 pm. Therefore, the carnival will start at 5:00 pm and close at 11:00 pm Friday, October 14th, 2005. The carnival will start at 11:00 am and close at 11:00 pm Saturday, October 15th, 2005. The carnival will start at 11:00 am and close at 5:00 pm Sunday, October 16th, 2005.
7. For security purposes, ATS will provide the name of ATS' carnival manager/supervisor or officer four (4) days before the event and for every single day of the carnival to the SPONSOR. For security and identification purposes, ATS' employees will be wearing shirt uniforms and badge identifications.
8. ATS shall pay to the SPONSOR fifteen percent (15%) of the total ride gross from the operation of the carnival. The payment along with an accounting of the ticket sales will be available after closing on Sunday night. If the report and monies are not picked up, they will be mailed the following week.
9. SPONSOR shall sell Advance Sale Coupon books up to one hour before opening of the carnival. SPONSOR shall keep thirty percent (30%) of the gross sales of the Advance Sale Ticket Books. Accounting to be done at close of the carnival and/or on Monday, October 17th, 2005.
10. SPONSOR will check on Friday, October 14th, 2005 at 3:00 pm, the beginning # (number) of carnival ride tickets to be sold by ATS. At closing of the carnival, Sunday, October 16th, 2005 at 5:00 pm, SPONSOR will check the closing # (number) of carnival ride tickets sold.
11. ATS shall maintain for the period specified in item 1 above, public liability, property damage and workers compensation insurance relating to the operation of said exhibition. Said public liability insurance shall have at least a \$5,000,000.00 (five million dollars) combined single limit. All principals, agents and employees of SPONSOR shall be named as co-

insured, and ATS shall provide certificates of insurance upon execution of this agreement.

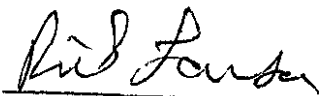
12. ATS shall have exclusive control of the management and operation of all ATS owned rides, games, and food concession.
13. ATS is responsible for clean up of refuse, trash, and garbage from the location of said exhibition mentioned in item 1. The responsibility of clean up shall include a thorough clean up of the carnival area on a regular basis, but, in no event, less than once every day at closing time by ATS.
14. The SPONSOR shall not book or sponsor, directly or indirectly any other show exhibition, amusement, midway, concession or attraction of a similar nature to ATS' operations, except those food and game concession owned and operated by SPONSOR at any time during the period specified in item 1 above and ending thirty days after the last day of the said period. The SPONSOR also shall take all reasonable steps to prevent any other show, exhibits, amusements, concession, midway or attractions from exhibiting, playing, or operating within a reasonable radius of the location specified in item 1 above during the period set forth in this paragraph.
15. SPONSOR shall not hold ATS liable, and ATS shall not hold SPONSOR liable for damages or responsible in any way, if either party is prevented from exhibiting, playing, or operating any said exhibitions do to; reason of God, riot, strike, fire, weather, illness, war lockouts, energy shortages or illegality. Illegality shall include denial of permits by the local authorities.

In the event a legal action is instituted by reason of breach of the Carnival Contract, the party in whose favor the final judgment is entered shall be entitled to recover from the other party reasonable attorney fees as fixed by the court entering the final judgment.

This contract and agreement is not valid unless all copies are signed by both parties and one copy returned to each party of the first part, no later than February 31st, 2005.

Executed in duplicate the day first herein above written at Hanford, CA. and
executed in duplicate herein written at Milpitas, CA.

American Traveling Shows, Inc.

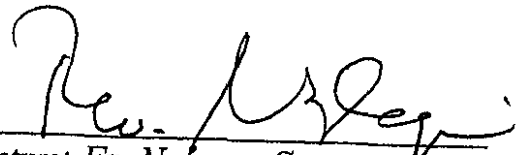


Signature: *Rick Larson* (Owner)

3-1-05
Date

American Traveling Shows, Inc.
P.O. Box 49
Hanford, CA. 93232

St. John the Baptist Catholic Church



Signature: *Fr. Norman Segovia* (Pastor)

03-10-05
Date

St. John the Baptist Catholic Church
279 South Main Street
Milpitas, CA. 95035

City of Milpitas Permit Processing
City Clerk Meeting
Friday, July 22, 2005 @ 4:15 pm

Attendees: Mary Lavelle (408-586-3001), Riza Santoro

Summary:

- The City will only allow one event per month on a first come first submitted permit papers. Mary has placed us on the calendar, no guarantee till papers are submitted and approved. Mary does not see any problems.
- Suggested to have everything documented, more info the better, including the map of the Festival.
- Submit the permit, it will take awhile to audit by the respective departments returned and resubmitted by the requestor.
- Once the papers are completed, the City Clerk will submit to the City Council either on the 1st or 3rd Tuesday @ 7:00 pm Council meeting for approval. Mary is targeting our Festival approved by the Council on Sept. 20, 2005.

City of Milpitas Permit Processing
Planning, Building, and Electrical Meeting
Friday, July 22, 2005 @ 4:45 pm

Attendees: Cindy Hom(408-586-3279 Planning), Dorsy Wiseman Jr.(408-690-9744 Electrical/Building), Riza Santoro

Summary:

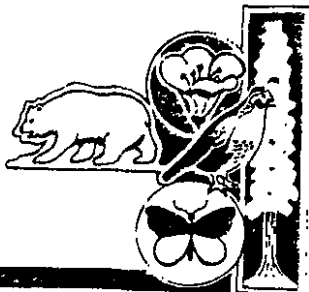
- Generators must be 300' away from any residence.
- Suggested to fill out the permit papers and submit ASAP.
- Need a more detail map as to where the fire extinguishers, generator(s), flood light, ornamental lights, potable water, water fountains, booth, tents, and canopy barbecue pits, friers, used oil container, used briquets, and electrical outlets.
- It is OK to use existing electrical outlets for the booths. Must show on the map.
- Booths must be certified with flame retardant materials/paint with liability insurance.
- We do not have to recycle our garbage.
- Inspection will be on Thursday, October 13 of the Festival grounds.
- Gas or diesel generators, electric or propane friers are ok to use.

City of Milpitas Permit Processing
Milpitas Police Meeting
Wednesday, August 3, 2005 @ 10:00 pm

Attendees: Sgt. David Ostrander, Riza Santoro

Summary: Given a list of issues to consider by Sgt. Ostrander 408-586-3200 ext.1115

- Attendance
 - Hours of operation and number of expected attendees each day
- Parking
 - Check with owners/managers of neighboring businesses to obtain approval to use the parking lots for overflow parking during the event.
 - Do the stores want to rope off designated parking stalls for "Customer Use Only"?
 - Confirm no other large sale events at shopping centers to reduce number of available parking stalls for both customers and carnival attendees
 - Where are the parishioners parking for Masses during the weekend event?
 - Use of volunteers/security to direct and assist attendees to traffic signal and crosswalks to cross Abel Street and Main Street.
- Security
 - Consider hiring private security for the event to monitor attendees/juveniles and assist with parking control.
- With permit in place and approved along with suggestions below:
 - Assist during the closing time of the Festival for attendees to leave. Time scheduled may be submitted.
 - May from time to time do a stop-by or walk thru during the Festival.
 - Consider roping off unauthorized areas such as cooking/ticket area etc..
 - Suggestion of providing transportation to and from designated approved parking area for attendees(cost).
 - Festival may temporarily cover the disabled parking lot sign.
 - Festival may put signs and cones on crosswalks.
 - Submit an attachment in the permit for a request to the City for cones, etc. that may be provided by Public Works.
 - Submit in the permit for cones to close off the left parking access in front of the Church.
 - Council may approve hiring of Milpitas Police at our cost of \$100 plus p/h.
 - Provide a letter of info to St. John's neighbors about the Festival with a request of using their business's parking lot ASAP.
 - State in the permit all the venues of the Festival especially bingo and cherry bells.
 - Informed Sgt. Ostrander that we have a Security Committee who will be conducting future communications with the Police Dept.
 - EMERGENCY NUMBER instead of using 911 for assistance 262-1212 such as escorting an individual off the Church property.



State
of
California

OFFICE OF THE SECRETARY OF STATE

(B)

I, *MARCH FONG EU*, Secretary of State of the State of California, hereby certify:

That the annexed transcript has been compared with the record on file in this office, of which it purports to be a copy, and that same is full, true and correct.

IN WITNESS WHEREOF, I execute
this certificate and affix the Great
Seal of the State of California this

MAR 20 1981



March Fong Eu

Secretary of State

ARTICLES OF INCORPORATION
OF

THE ROMAN CATHOLIC BISHOP OF SAN JOSE
A CORPORATION SOLE

ENDORSED
FILED
In the office of the Secretary of State
of the State of California
MAR 20 1981

MARCH FONG EU, Secretary of State
By ELL HOLDEN
Deputy

KNOW ALL MEN BY THESE PRESENTS, that I, PIERRE DUMAINE, Bishop of the Diocese of San Jose, of the Roman Catholic Church, do hereby for the purpose of administering and managing the affairs, properties and temporalities of said church in said Diocese, incorporate as a corporation sole, pursuant to and in accordance with the laws of the State of California and do hereby certify and state as follows:

FIRST: The name of the said corporation sole is, and shall be "THE ROMAN CATHOLIC BISHOP OF SAN JOSE."


SECOND: The County in the State of California in which the principal office of the said corporation sole is to be located for the transaction of its business is Santa Clara County.

THIRD: The manner in which a vacancy occurring in the office of Bishop of said Diocese of San Jose is required to be filled, in accordance with the laws, rules and regulations of said Roman Catholic Church, is by appointment by the Pope of Rome, who is the head of said church.

FOURTH: The territory comprising the Diocese of San Jose, is the County of Santa Clara, in the State of California.

FIFTH: I, said PIERRE DuMAINE, Bishop of said Diocese of San Jose as aforesaid, am duly authorized by the rules, regulations, laws and discipline of said Roman Catholic Church to organize said corporation sole.

IN WITNESS WHEREOF, I execute these Articles of Incorporation at San Jose, California, this 18th day of March, 1981.


BISHOP OF THE ROMAN CATHOLIC
DIOCESE OF SAN JOSE, CALIFORNIA

I, PIERRE DuMAINE, declare:

That I am the Roman Catholic Bishop of the Diocese of San Jose;

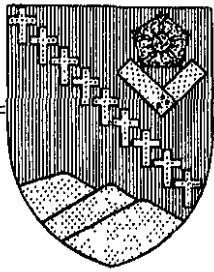
That I have been duly authorized by the rules, regulations, laws and discipline of the Roman Catholic Church to organize the foregoing corporation;

That I have read and signed the foregoing Articles of Incorporation and know of my knowledge that they comply with the said rules, regulations, laws and disciplines of the Roman Catholic Church and that they are true and correct.

Executed on March 18th, 1981, at San Jose, Santa Clara County, California.

I declare under penalty of perjury that the foregoing is true and correct.


PIERRE DuMAINE



DIOCESE OF SAN JOSE

C

VICAR GENERAL

August 9, 2005

To Whom It May Concern:

I write in my capacities as Vicar General of the Diocese of San Jose, Vice President of the Roman Catholic Bishop of San Jose, a Corporation Sole, and Attorney in Fact for the Diocese of San Jose.

I hereby give my consent for the Autumn Festival of Saint John the Baptist Parish, 279 South Main Street, Milpitas, California, to take place from October 14 through October 16, 2005.

Should you have questions related to this or require any additional information, please contact me at 408-983-0154

Sincerely,

Rev. Msgr. Francis V. Cilia
Vicar General

cc: Rev. Norman Segovia, Pastor
Saint John the Baptist Parish





SERRA SHOPPING CENTER

200 Serra Way • Milpitas, California 95035

August 31, 2005

Reverend Norman Segovia
Pastor
St. John The Baptist Church
279 South Main Street
Milpitas, California 95035

Please reply to:
P.O. Box 11100
Oakland, California 94611
Phone (510) 836-2800
Fax (510) 547-5599

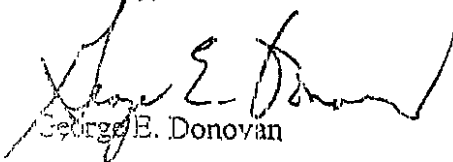
Dear Father Segovia:

This letter is in response to your inquiry regarding the use of portions of the parking lot at Serra Shopping Center by your parishioners attending the festival at St. John The Baptist Church on October 14, 15 and 16, 2005. Serra Shopping Center's parking areas will be available for overflow parking from St. John The Baptist Church for the dates of the festival.

Please instruct your parishioners to park in such a way that their vehicles do not hamper any of the customers of our retailers who are open for business during that time. Also, Serra Shopping Center requires that the parking area behind the two story Theatre Building is used first, then the area along Serra Way in front of Big Lots. The Big Lots store manager concurs with this plan so that there is a minimal impact and inconvenience to the patrons of his store and to all the other customers of Serra Shopping Center.

Should you have any questions, please telephone me at 510.923.0200. We wish you continued success, particularly for the event of October 14, 15, and 16.

Sincerely,


George E. Donovan

[illegible]

SITE DEVELOPMENT



360 South Abel Street
Milpitas, California 95035
School Office 408-262-8110
FAX 408-262-0814

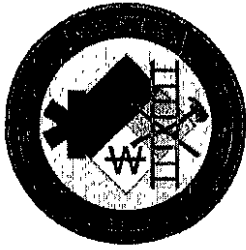
To: Stacey Pereira
Re: Parking at St. John's
(Oct. 13-16, 2005)
St. John's Parish Festival

This is to verify that the parking lot on Abel St. is not used for parking during schooltime. It is used only for drop off in the morning and for pick up in the afternoon.

Teachers and staff, who account for about 30 vehicles, and park in the Main St. parking lot during the school day, will park off campus across the street at Serra Center from Thurs, Oct. 14 through Fri., Oct. 15.

Parents who ordinarily use the parking lot for drop off and pick up, will be receiving instructions for parking at Serra Center and using the crosswalk to bring students to and from class on Oct. 13 & 14. Our asst. principal, Mrs. Gail Mc Hugh will be working with Milpitas Police to ensure that this is done in as safe a manner as possible.

Judy Perkowski
Principal



**MILPITAS FIRE DEPARTMENT
BUREAU OF FIRE PREVENTION**

455 E. Calaveras Blvd., Milpitas, CA 95035 (408) 586-3365, FAX (408) 586-3378

MEMORANDUM

DATE: September 14, 2005
TO: Mary Lavelle, City Clerk
FROM: Jaime Garcia
SUBJECT: ST. JOHN THE BAPTIST CATHOLIC CHURCH
ENTERTAINMENT PERMIT – AUTUMN FESTIVAL
OCTOBER 14-16, 2005

The application for the aforementioned project (Memorandum dated August 26, 200⁵) has been returned. The Fire Department has the following comments:

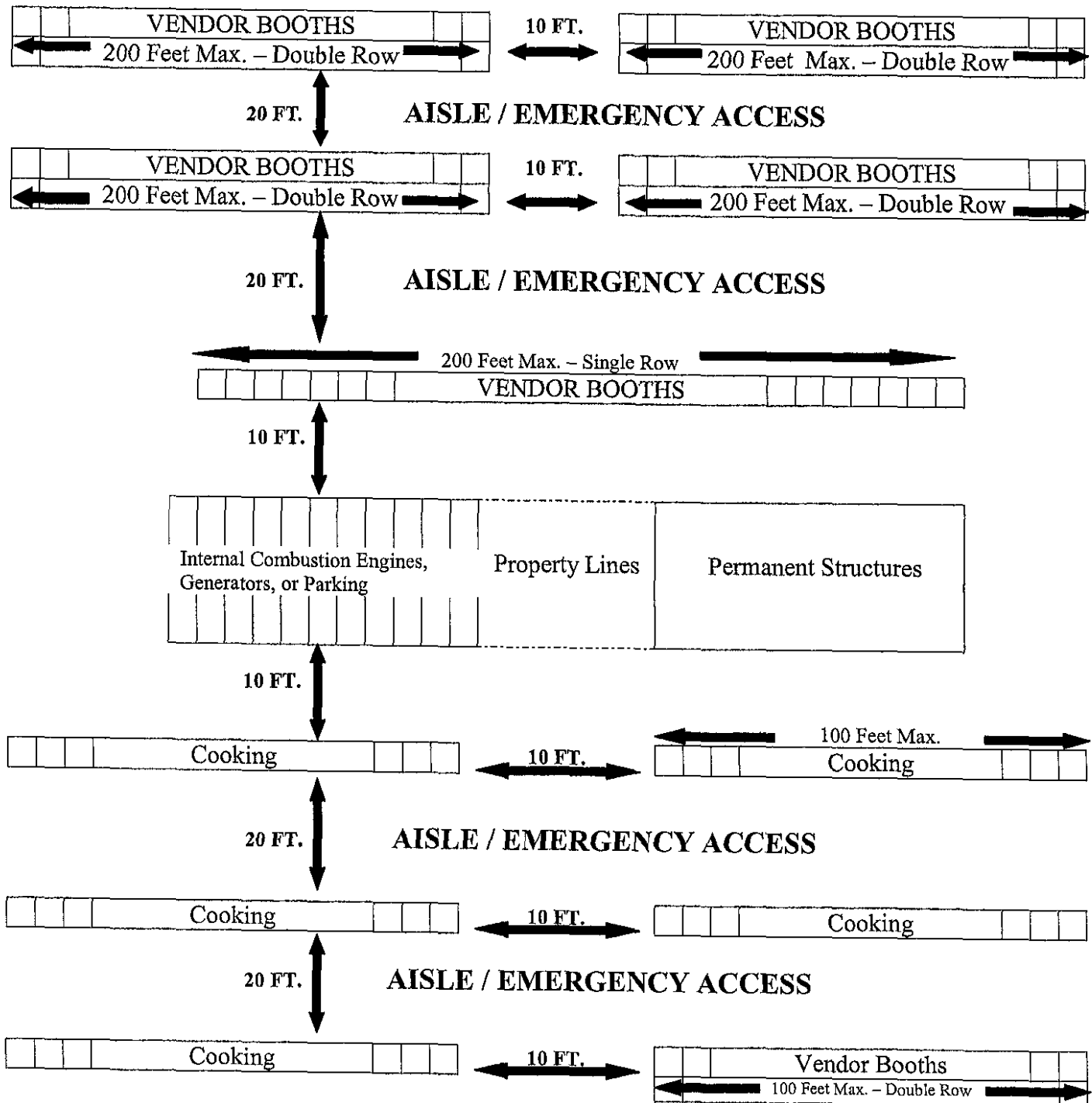
NOTES TO APPLICANT

1. Submitted drawings are not reviewed nor approved for fire permit(s). These notes are provided to assist with the Fire Department permit process.
2. A separate and independent permit is required from the Fire Department for each event. The permits shall be filed with the Milpitas Fire Prevention Bureau a minimum of two weeks prior to the event. A Fire Prevention Bureau application and the appropriate drawings (three sets) shall be filed with each application. Fire department permit is required to erect temporary membrane structures, tents or canopies (California Fire Code Section 3203). Fire department permit is required for carnival/fair (California Fire Code Section 2501.3).
3. Plan review and inspection fees will apply for fire permit process.
4. Please review the attached documents for additional fire department event requirements.
UN-041_festival vender
UN-042_cooking booth
UN-043_outdoors carnival
UN-044_tents_canopies

FESTIVAL VENDOR AND COOKING BOOTH LOCATIONS

For Use by Unidocs Member Agencies or where approved by your Local Jurisdiction

Authority Cited: California Fire Code

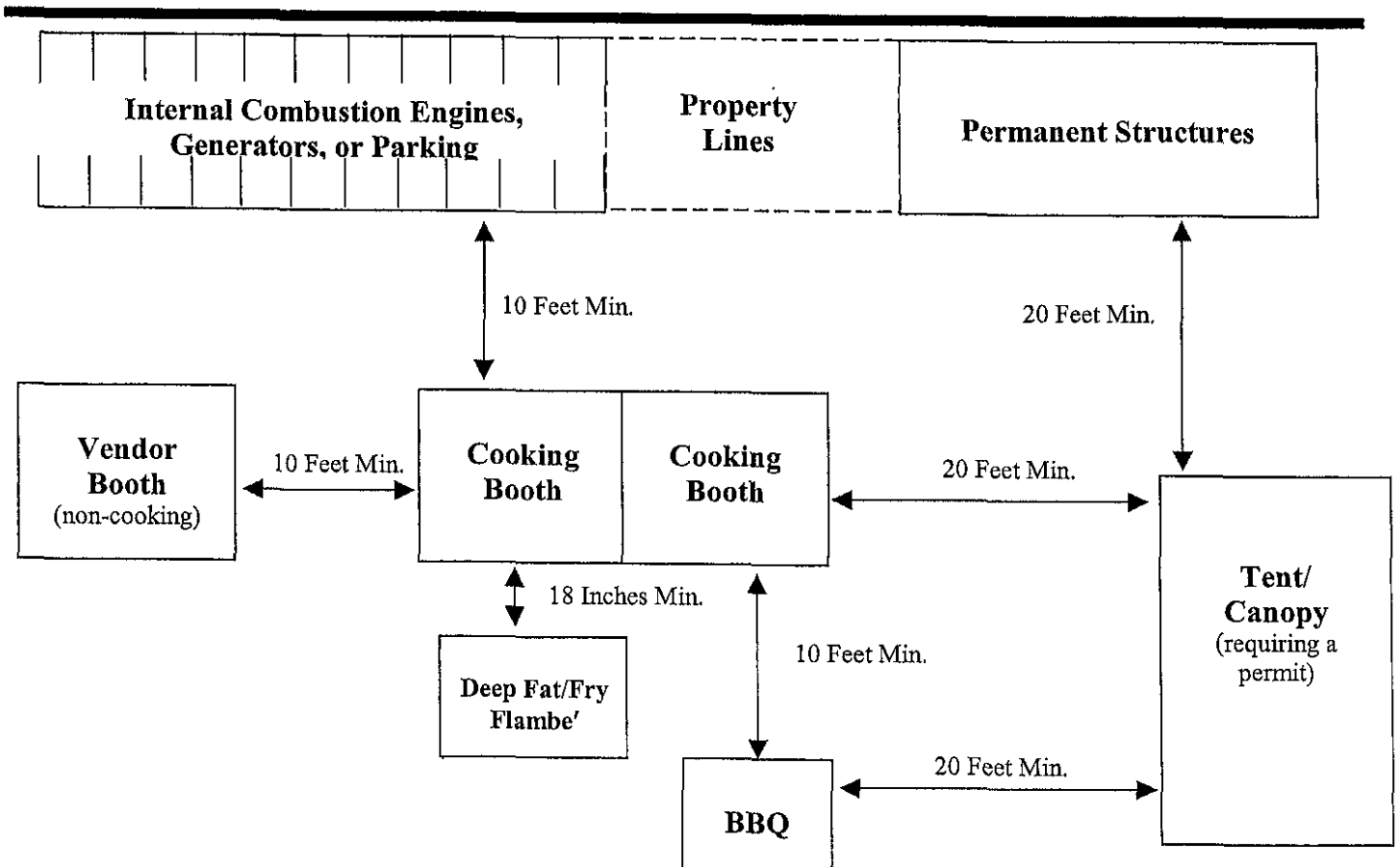
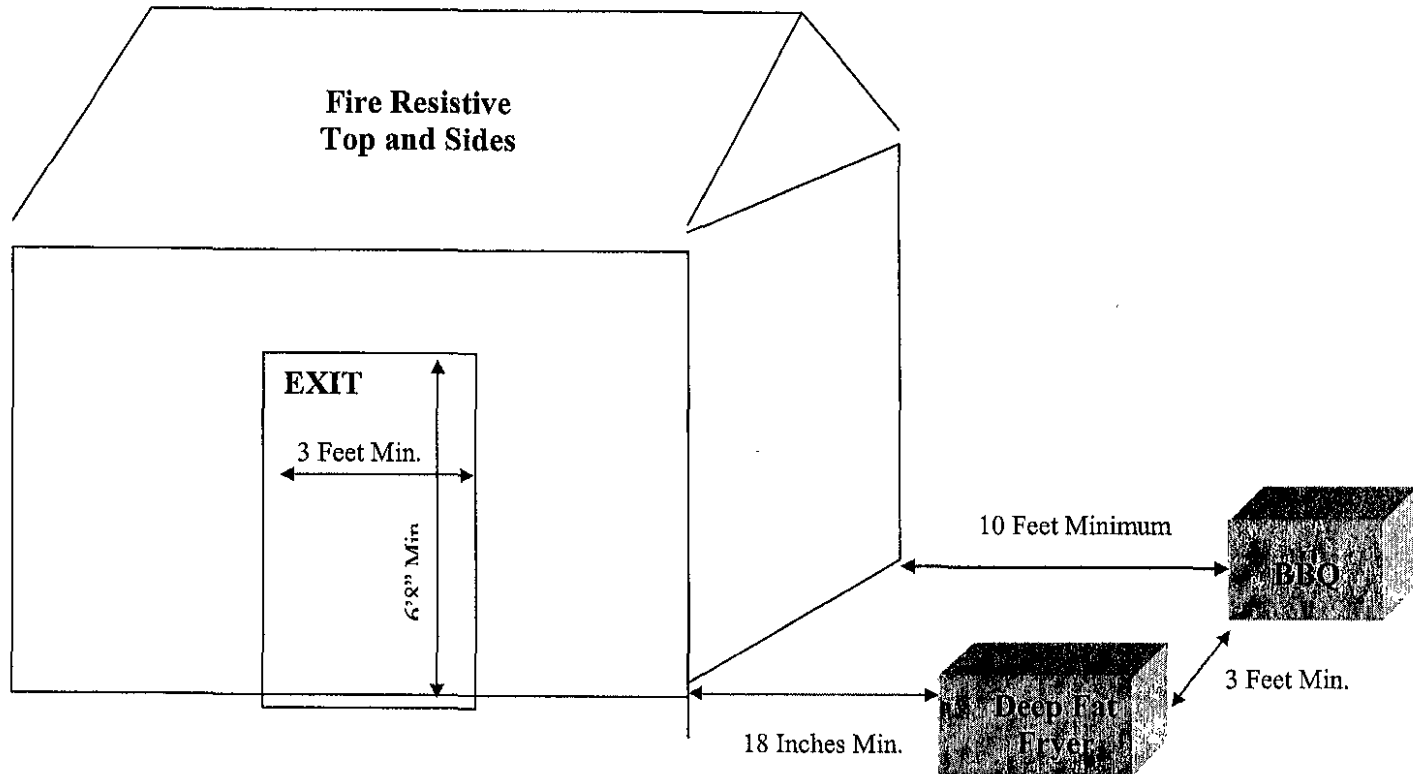


Note: Cooking Booths are limited to single rows only. Back-to-back rows are not permitted. Maximum length of row is 100 feet.

FESTIVAL COOKING BOOTHS

For Use by Unidocs Member Agencies or where approved by your Local Jurisdiction

Authority Cited: California Fire Code (CFC)



STANDARDS FOR OUTDOOR CARNIVALS AND FAIRS

For Use by Unidocs Member Agencies or where approved by your Local Jurisdiction

Authority Cited: California Fire Code (CFC)

These standards apply to individual tents, temporary structures, or membrane structures less than 200 square feet in area, and canopies less than 400 square feet in area used as outdoor carnival and fair booths. Permits and approval shall be in accordance with requirements of the local Fire Marshal.

A. Definitions

For the purposes of this document, the following definitions shall apply:

Cooking Booth - Booth where food is prepared by a heating or cooking process such as, but not limited to, grilling, frying, barbecuing, flambé, deep fat frying, baking, warming, or boiling.

Deep Fat Frying - Any cooking operation or process whereby the product floats or is submerged in hot oil during the cooking process.

Vendor Booth - Any booth other than a cooking booth.

B. Cooking Booth Construction and Location

1. All fabrics or membranes covering cooking booths shall be certified flame retardant or treated with a fire-retardant paint or spray.
2. Decorative materials shall be inherently fire resistive; or shall be treated with a fire-retardant paint or spray.
3. Flooring materials used within cooking booths and cooking equipment shall be non-combustible or fire-retardant. *(Exception: 3/8" plywood or similar material.)*
4. Each cooking booth shall have at least one exit-way, a minimum three (3) feet wide and 6'8" high. Booth frames shall not obstruct exit paths.
5. Cooking booths shall have a minimum clearance of ten (10) feet on at least two sides with clearance of at least ten (10) feet from any vendor booth.
6. A minimum ten (10) foot separation shall be provided between every ten connected cooking booths.

Note: For items 1, 2, and 3, a flame test may be required for non-certified flame retardant or treated materials. A field flame test shall require a sample of material measuring 2 inches by 12 inches.

C. Cooking Equipment

1. All interior cooking equipment shall be of an approved type, and open-flame cooking shall be located a minimum of 18 inches from booth back/side drop materials.
2. Camping type stoves may be used only under the following conditions:
 - a. Fuel types shall be approved by the Fire Marshal;

- b. Kerosene or gasoline shall not be used to fuel stoves;
 - c. Liquid fuel shall not be added to stoves inside booths;
 - d. Fuel capacity for each appliance shall not exceed two (2) gallons;
 - e. Extra fuel shall not be stored inside booths.
3. Butane and propane equipment shall conform to the following:
- a. Maximum fuel quantity inside each booth shall not exceed ten (10) gallons;
 - b. Shut off valves shall be provided at each fuel source;
 - c. Cooking appliances shall have an ON-OFF valve located far enough away from the appliance to be safely shut off in case of fire;
 - d. The booth operator shall test all connections for leaks with a soap and water solution;
 - e. Fuel tanks shall be protected from damage and secured in an upright position;
 - f. Hoses shall be of a type approved for use with the equipment and fuel type;
 - g. Tanks not in use shall be turned off;
 - h. Extra fuel tanks shall not be stored in booths;
 - i. Unused fuel cylinders shall be stored in a secured position. Maximum outside storage is ten (10) gallons.

Note: Specialized cooking equipment used outside of booths may have larger tanks when approved by the Fire Marshal.

D. Vendor Booth Construction and Location

- 1. Each vendor booth shall have at least one exit-way, a minimum of three (3) feet wide by 6'8" high. Booth frames shall not obstruct exit paths.
- 2. Vendor booths shall have a minimum clearance of twenty (20) feet on at least one side, with clearance of at least ten (10) feet from any cooking booth.
- 3. A ten (10) foot wide separation shall be provided for every 200 lineal feet of vendor booths.

E. Electrical Power

- 1. Generators shall be placed only in locations approved for festival use.
- 2. Generators shall not be refueled during event hours. Extra fuel shall not be stored during event hours.
- 3. Smoking and open flames shall be prohibited within 25 feet of refueling operations.
- 4. Extension cords shall be of a grounded type, and approved for exterior use.

F. Charcoal Cooking

- 1. Use only an electric starter or commercially sold lighter fluid.
- 2. Charcoal cooking and storage of lighter fluid is prohibited inside booths.

3. Charcoal cooking shall be located a minimum of ten (10) feet away from booths and in areas away from public access.
4. Charcoal cooking shall be located at least ten (10) feet away from combustible structures and parked vehicles.
5. Coals shall be disposed of in metal containers approved by the Fire Marshal.

G. Deep Fat Frying, Flambé, and Open Flame Cooking

1. Deep fat frying, flambé, and open flame cooking operations shall be located outside of booths and no closer than 18 inches from any combustible material.
2. Cooking areas shall not be accessible to the public.
3. Deep fat frying equipment shall be equipped with a temperature regulating device or other method of regulating temperatures approved by the Fire Marshal.
4. Separation shall be maintained with a minimum of three (3) feet clearance between deep fat frying and flambé or open flame cooking.

H. Fire Extinguishers

1. Each cooking booth shall be equipped with a fire extinguisher with a minimum rating of 2A: 10B:C. Booths with deep fat frying or flambé cooking shall be equipped with an extinguisher rated for class "K" fires.
2. Cooking booths shall be equipped with visible and accessible fire extinguishers mounted adjacent to the exit.
3. For vendor booths, the maximum travel distance to a fire extinguisher with a minimum rating of 2A:10B:C shall not exceed 75 feet.
4. Each generator shall be provided with a fire extinguisher with a minimum 40B:C rating. The extinguisher shall be located near the generator and accessible at all times.
5. All fire extinguishers shall be serviced and tagged annually by a State-licensed contractor.

I. Miscellaneous

1. All compressed gas cylinders shall be secured in an upright position.
2. All cooking areas shall be cleaned regularly to prevent the build-up of grease.

J. Fire Safety Tips

1. Know where fire extinguishers are and how to use them.
2. Do not leave cooking unattended.
3. Do not wear loose-fitting clothing while cooking.
4. Remove trash accumulation regularly.
5. Keep combustible materials away from heat sources.
6. In case of an emergency, dial 9-1-1.

STANDARDS FOR TENTS, CANOPIES, AND TEMPORARY MEMBRANES

*For Use by Unidocs Member Agencies or where approved by your Local Jurisdiction
Authority Cited: California Fire Code (CFC)*

These standards shall apply to any temporary membrane structure, tent, or canopy accordance with the California Code of Regulations (CCR) Title 19.

Temporary membrane structures, tents, and canopies shall be used for a period of not more than 180 days within any 12-month period at a single facility unless approved by the local Building Official. A tent or temporary membrane structure having an area in excess of 200 square feet, or any canopy in excess of 400 square feet, may be required to have an inspection for approval. Permits and approval shall be in accordance with requirements of the local Fire Marshal.

A. Definitions

For the purposes of this document, the following definitions shall apply:

Canopy - A temporary structure, enclosure, or shelter constructed of fabric or pliable materials supported in any manner other than by air or the contents it protects, which is open, without side walls or drops on 75 percent or more of the perimeter.

Temporary Structure - Any enclosure or shelter constructed of materials as described in the California Fire Code (CFC) and erected for a period of less than 180 days.

Tent - Any temporary structure, enclosure, or shelter constructed of fabric or pliable material supported in any manner other than by air or the contents it protects.

B. Access, Location, and Parking

1. Fire apparatus access shall be provided as outlined in CFC §902.2. Access roads shall have an unobstructed width of not less than 20 feet with vertical clearance of 13 feet, 6 inches.
2. Temporary membrane structures, tents, and canopies shall not be located within 20 feet of buildings, property lines, parked vehicles, internal combustion engines, or other temporary membrane structures, tents, or canopies. For the purpose of determining required distances, support ropes and guy wires shall be considered as part of the temporary membrane structure, tent, or canopy.

Exception: Separation distance between temporary membrane structures, tents, and canopies not used for cooking is not required when the aggregate floor area does not exceed 15,000 square feet. Also, the Fire Marshal may approve tents located in or on permanent buildings provided that such use does not constitute an undue hazard.

C. Structural Stability

Temporary membrane structures, tents, and canopies and their appurtenances shall be adequately braced and anchored to prevent weather-related collapse. Documentation of structural stability shall be furnished to the Fire Chief upon request.

D. Flame Retardant Treatment and Standards

1. Side walls, drops, and tops of temporary membrane structures, tents, and canopies shall be composed of flame-resistant material or shall be treated with a flame retardant in an approved manner. Floor coverings, bunting, combustible decorative materials and effects, including sawdust when used on floors or passageways, shall be composed of flame-resistant material or shall be treated with a flame retardant in an approved manner.
2. The grounds outside and adjacent to or within 30 feet of temporary membrane structures, tents, and canopies shall be kept free and clear of combustible wastes. Such wastes shall be stored in approved containers until removed from the premises.
3. Temporary membrane structures, tents, and canopies shall have a permanently-affixed label bearing the following information:
 - a. Identification of temporary membrane structure, tent, or canopy, size and fabric or material type;
 - b. For flame-resistant materials, necessary information to determine compliance with this standard;
 - c. For flame-retardant treated materials, the date that the temporary structure, tent, or canopy and other combustible materials were last treated with an approved flame retardant;
 - d. The trade name and type of flame retardant utilized in the flame-retardant treatment;
 - e. The names of the person and firm that applied the flame retardant.

E. Maximum Occupant Load

Occupant load requirements shall be in accordance with the provisions of Article 25 of CFC.

F. Exits

1. Exits shall be spaced at approximately equal intervals around the perimeter of the temporary membrane structures, tents and canopy and shall be located such that all points are 100 feet or less from an exit.
2. Exits shall be provided in accordance with the following table:

CFC TABLE 3211-A
MINIMUM NUMBER OF EXITS AND EXIT WIDTHS FOR
TEMPORARY MEMBRANE STRUCTURES, TENTS AND CANOPIES*

Occupant Load	Minimum Number Of Exits	Tent or Canopy Exit Opening Size	Air-supported Structure Exit Opening Size
10 to 199	2	72 in.	36 in.
200 to 499	3	72 in.	72 in.
500 to 999	4	96 in.	72 in.
1,000 to 1,999	5	120 in.	96 in.
2,000 to 2,999	6	120 in.	96 in.
Over 3,000	7	120 in.	96 in.

* The total width of means of egress in inches shall not be less than the total occupant load served by a means of egress multiplied by 0.2. Such widths of means of egress shall be divided approximately equally among the separate means of egress.

3. Exit openings from tents shall remain open unless covered by a flame-resistant curtain as follows:
 - a. Curtains shall be free sliding on a metal support. The support shall be a minimum of eight (8) feet above the floor level at the exit. Curtains shall be so arranged that, when open, no part of the curtains obstruct the exit; and
 - b. Curtains shall be of a color, or bear markings that will contrast with, the color of the tent.

G. Doors

Exit doors shall swing in the direction of exit travel. To avoid hazardous pressure loss from air supported structures, such doors shall be automatic closing against operating pressures. Opening force at the door edge shall be in accordance with the Building Code.

H. Maintenance of Means of Egress

1. The required width of exits, aisles and passageways shall be maintained at all times to a public way.
2. Guy wires, guy ropes, and other support members shall not cross a means of egress at a height of less than eight (8) feet.
3. The surface of means of egress shall be maintained in an approved manner.

I. Exit Illumination and Signage

1. Means of egress shall be illuminated with light having an intensity of not less than one (1) foot-candle at floor level while the structure is occupied. Fixtures required for means of egress illumination shall be supplied from a separate circuit or source of power when occupant load exceeds more than 300.
2. Exit signs shall be installed at required exit doorways and where otherwise necessary to clearly indicate the direction of egress when the exit serves an occupant load of 50 or more.
3. Exit signs in temporary membrane structures, tents, and canopies with occupant loads of more than 100 persons shall be of an approved self-luminous type or shall be internally or externally illuminated by fixtures supplied in the following manner:
 - a. For occupant loads of 300 or less, two separate circuits, one of which shall be separate from all other circuits, shall be provided;
 - b. When the occupant load exceeds 300, two separate sources of power, one of which shall be an approved emergency system, shall be provided. Emergency power shall be supplied from storage batteries or on-site generator set, and the system shall be installed in accordance with the Electrical Code.

J. Seating Arrangements and Aisle Spacing

1. Seating arrangements and aisle spacing shall be in accordance with Article 25 of the Uniform Fire Code and meet the approval of the Fire Marshal.

2. For situations without fixed seats, the minimum clear aisle width shall be 36 inches where seats, tables counters, furnishings, displays, and similar fixtures or equipment are placed on one side of the aisle only, and 44 inches when such fixtures or equipment are placed on both sides of the aisle.
3. Aisles shall terminate at a cross aisle, foyer, doorway, or vomitory. Aisles shall not have a dead end greater than 20 feet in length.
4. When seating rows have 14 or fewer seats, the minimum clear width between rows shall not be less than 12 inches measured from the back of one seat to the nearest projection of the seat behind. The clear width shall be increased as follows:
 - a. For rows of seating served by aisles or doorways at both ends, there shall be no more than 100 seats per row. A minimum clear width of 12 inches between rows shall be increased by 0.03 inch for every additional seat beyond 14, but the minimum clear width need not exceed 22 inches.
 - b. For rows of seating served by an aisle or a doorway at one end only, the minimum clear width of 12 inches between rows shall be increased by 0.06 inch for every additional seat beyond seven, but the minimum clear width need not exceed 22 inches. In addition, the distance to the point where the occupant has a choice of two directions of travel to an exit shall not exceed 30 feet from the point where the occupant is seated.
5. When there are more than 300 seats, loose seats, folding chairs, or similar seating facilities that are not fixed to the floor shall be bonded together in groups of three or more. Bonding of chairs is not required when tables are provided for dining or similar purposes.

K. Smoking and Open Flames

Smoking shall not be permitted in any temporary membrane structure, tent or canopy, or in any adjacent areas where hay, straw, or any other combustible materials are stored or used unless approved by the Fire Marshal. Approved "NO SMOKING" signs shall be conspicuously posted.

L. Flammable or Combustible Liquids and Liquefied Petroleum Gas (LPG)

1. Flammable-liquid-fuel equipment shall not be used in temporary membrane structures, tents, or canopies.
2. Flammable and combustible liquids shall be stored outside in an approved manner not less than 50 feet from temporary membrane structures, tents, or canopies.
3. LPG shall be located outside and in accordance with CFC Table 8204-A. Safety release valves shall be pointed away from temporary membrane structures, tents, or canopies. (*Exceptions: CFC §8203.2.1.5 and 8203.2.1.6.*)
4. Refueling shall be performed in an approved location not less than 20 feet from temporary membrane structures, tents, or canopies.

M. Housekeeping

1. Combustible vegetation shall be removed from the area occupied by a temporary membrane structure, tent, or canopy, and from areas within 30 feet of such a structure.
2. Hay, straw, trash, and similar combustible materials shall not be stored inside or within 30 feet of a temporary membrane structure, tent, or canopy being used for cooking or public assembly. *(Exception: Hay, straw, and similar combustibles treated with a flame retardant in an approved manner.)*

N. Heating and Cooking Equipment

1. Cooking equipment is permitted only inside tents used exclusively for the cooking of food. No other uses such as public assembly, sales, displays, etc. are permitted. *(Exception: The warming of food, cooking demonstrations, or similar activities where the equipment and operations involved do not present an ignition hazard as approved by the Fire Marshal.)*
2. Cooking equipment used in cooking tents shall be vented to the outside air by approved means. Where vents or flues are used, all portions of the tent or canopy shall be no less than 12 inches from the flue or vent. Solid fuel burning equipment shall be equipped with a spark arrestor having opening not exceeding ¼ inch wire mesh.
3. Tents where cooking is performed shall be separated from other temporary membrane structures, tents, and canopies by a minimum of 20 feet.
4. Outdoor cooking that produce sparks or grease-laden vapors shall not be performed within 20 feet of a non-cooking temporary membrane structure, tent, or canopy. All other cooking equipment shall be located a minimum of 10 feet from temporary membrane structures, tents, and canopies.
5. Only comfort-type heating equipment is permitted. All fuel-fired comfort heating equipment shall be located on the exterior of the temporary membrane structure or tent a minimum of 10 feet away. Heated air shall be ducted from the equipment to the temporary membrane structure or tent. Separate fuel supplies that are in use for comfort-heating equipment shall be located a minimum of 20 feet from the temporary membrane structure or tent. Stored fuel shall be located a minimum of 50 feet from the tent.
6. Heating and cooking equipment shall not be located within 10 feet of exits, exit pathways, tent or canopy fabric, or other combustible materials.
7. All cooking and heating equipment, tanks, piping, hoses, fittings, valves, tubing, and other related components shall be approved and in accordance with the Mechanical Code.

O. Portable Fire Extinguishers and Other Fire Protection Appliances

1. Minimum fire extinguisher coverage shall be provided in every temporary membrane structure, tent, or canopy as follows:
 - a. 200 to 500 square feet of floor area: one 2A:10B:C extinguisher;

- b. 501 to 1,000 square feet of floor area: two 2A:10B:C extinguisher;
 - c. Each additional 2,000 square feet of floor area or fraction thereof: one 2A:10B:C extinguisher.
2. Fire extinguishers shall be provided for each kitchen, mess hall, power generator, or transformer location where flammable or combustible liquids are used, and in other locations in accordance with Uniform Fire Code Standard 10-1.
 3. At least one 40B:C type fire extinguisher shall be provided for each kitchen, mess hall, power generator, or transformer, and at locations where flammable or combustible liquids are used, stored, or dispensed.
 4. Other fire appliances shall be maintained at the site as may be required by the Fire Marshal.